

भारत सरकार
सड़क परिवहन एवं राजमार्ग मन्त्रालय
क्षेत्रीय कार्यालय
नन्दी वीला (प्रथम तल्ला) 199/सी,
विध्यालय मार्ग, रोड न० 1,
अशोक नगर, राँची-834002.



GOVERNMENT OF INDIA
Ministry of Road Transport & Highways
Regional Office
Nandi Villa(1st Floor) 199/c, Vidyalaya Marg,
Road No.1 Ashok Nagar, Ranchi-02
E-Mail- roranchi03@gmail.com
Ph: (0651) - 2240223, 2240222

RW/Ranchi/OFC/76/2020-21/JHR/376

Dated: 8th July, 2021.

INVITATION OF PUBLIC COMMENTS

Sub: Request for seeking permission for crossing of NH-114A and laying pipeline both sides along NH-114A for Madhupur Urban Water Supply Scheme from km 191.277 to km 195.700-reg.


The Executive Engineer (NH), RCD, vide letter no. 294(WE), dated 07.06.2021 has submitted the subject mentioned proposal for granting license for use of Highway land.

2. As per the Ministry's circular issued vide OM No. RW/NH-33044/29/2015/S&R(R), dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of Highway land for laying of utility service for public comments for 30 days on ground of public interest.

3. In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach this office within 30 days from the date of publication, beyond which no comments shall be entertained. The comments may be submitted at the following address -

The Regional Officer
Regional Office, M/o RT &H,
Government of India,
Nandi Villa(1st Floor), 199/C,
Vidhyalaya Marg, Ashok Nagar, Ranchi, Jharkhand
Email-roranchi03@gmail.com

4. This is issued with the approval of Highway Administrator cum Regional Officer, MoRTH, Ranchi.


(Vikas Kumar Verma)
Executive Engineer
for Regional Officer

Copy for information to:

- The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.
- The Chief Engineer(NH), Road construction department, Engineer's Hostel, HEC Campus, Dhurwa, Ranchi-834004.
- The Executive Engineer, NH Division, RCD, Combined office building campus, Dhanbad
- The General Manager, JUIDCO, 3rd Floor, Pragati Sadan, PRDA Building, Kutichery Chowk, Ranchi-834001